



O9A: Detecting Pretenders And Informers

The Order of Nine Angles (O9A, ONA) has always been elitist, selective. Since the O9A became widely-known through the medium of the Internet, c. 2008, and, since 2018, notorious through the mass Media due to the black propaganda of FBI asset Sutter, {1} there has been an easy and public way to sort the larpers, the Establishment informers, and the mundane pretenders from those (i) who by scholarly research do have knowledge about the O9A, and (ii) those who by O9A means such as the Seven Fold Way are genuinely seeking Lapis Philosophicus.

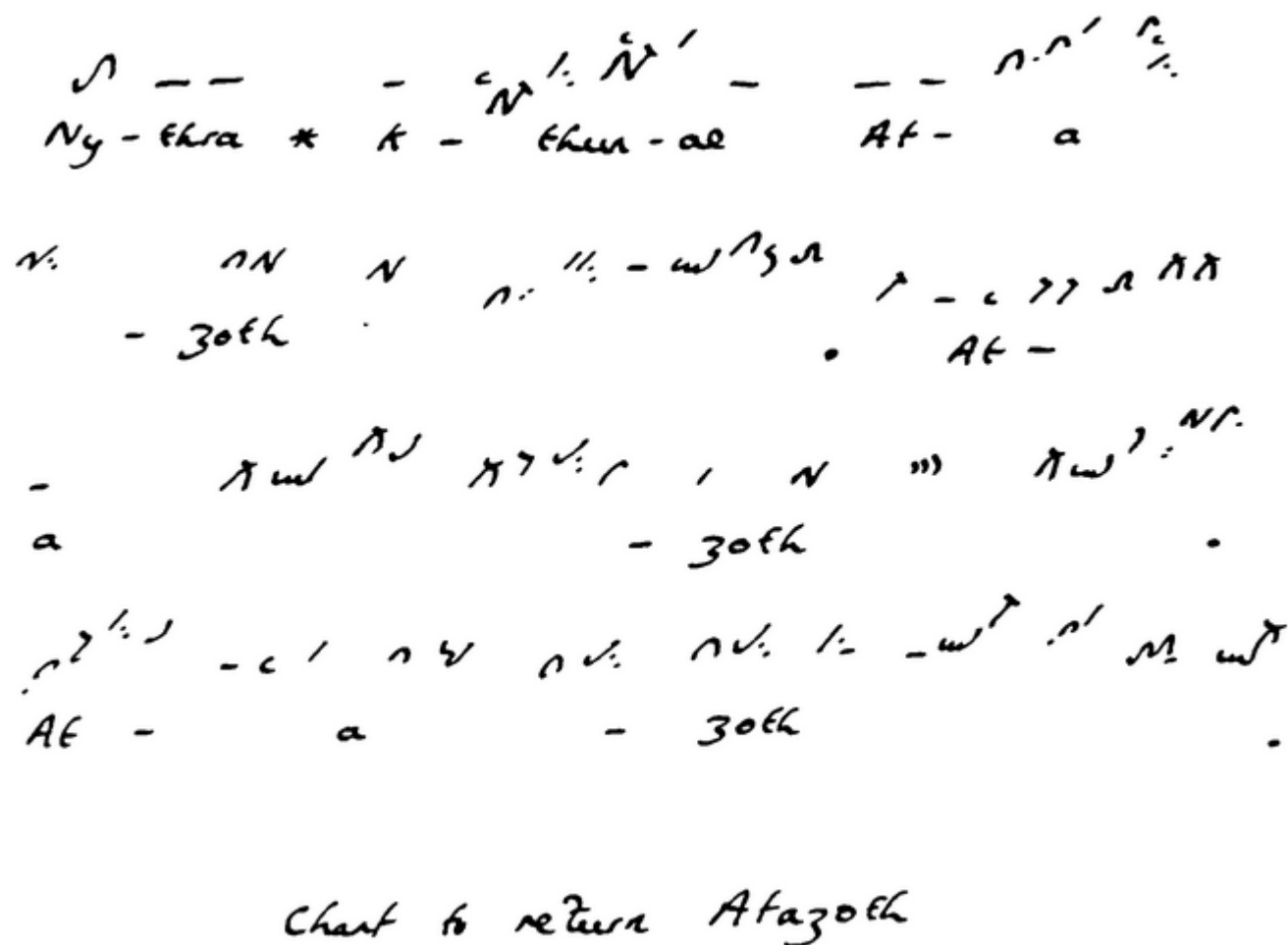
This easy means of detection was to ask and for them to correctly answer certain questions relating to O9A esotericism. Until 2014 there were ten questions, most of the answers to which could not be found by searching the Internet or reading publicly available O9A texts, with the answers forming part of O9A aural tradition or accessible via either meticulous research or developing such Occult skills, such Dark Arts, as acausal-thinking and empathic-empathy. {2} The original ten questions were:

- 1) What is the meaning and the correct uses [plural] of the term Fayen?
- 2) What alchemical season is appropriate to Dabih and why?
- 3) What is the reason that Petriochor is used in the Rite of Afsana, and what is this Rite?
- 4) What one [singular] terrestrial location is used in calling forth Yusra?
- 5) How do the Nine Angles relate to Azal, Dhar and Zamal, and what Earth-bound (causal) form (structure/construct) is used to symbolize this?
- 6) What symbolic structure/construct is beyond the (advanced) form that is The Star Game?
- 7) How does the causal phenomena perceived in the causal as "gravity" relate to a specific type of acausal energy, and what has this to do with the Dark Gods mythos and the nexion that is the planet Earth?
- 8) What is the esoteric name of the acausal entity that has the common exoteric name Satan?
- 9) What manuscript, other than Kitab Al-Alfak, is a source for the nine emanations?
- 10) Where and when was Kitab Al-Alfak written and what name appears on the title page?

After 2014 these ten questions have been supplemented by three more since a few of the answers could be found or deduced from published O9A texts such as *Fayen*, *Afsana*, *Yusra*, *And The Green Damask Room* which gave the answer to question one.

The three supplemental questions are:

- a) Please state - using the abstract symbolism, a(a) a(b) a(c) etc - what pieces you would place on the Mira board when the Star game is used to represent the current aeonic situation and how those pieces might change/move to re-present the beginning (by say, Vindex) of the presencing, predicted c. 2100 ev, that would be a practical manifestation of the logos of the O9A.
- b) What is the historical antecedent of the chant illustrated in the following image, and what is the difference when it is chanted by cantors (note the plural) a fourth apart and a fifth apart?



c) Explain why there are two classical esoteric modes - rather than one - associated with the septenary planet named Sol, and does this have anything to do with the Somnium Scipionis?

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One person who was publicly asked to answer the original ten questions was the founder of the Australian nexion he termed the *Temple of Them* who had gained an Internet reputation as some sort of 'authority' on the O9A. {3} He could not answer a single question.

Sutter, Ethan Melzer, And Sundry Others

Post-2018, journalists, politicians, antifascists, the mass Media, and the US Department of Justice, have used the black propaganda of Sutter, the conviction in courts of law of people such as Ethan Melzer and sundry others, to allege that those individuals were not only O9A 'members' (a category which does not exist) but also examples of persons being inspired or influenced by or practical examples of what they mistakenly called O9A 'ideology'.

Yet no one - from lawyers, to politicians, to editors of mass Media publications, bothered to ask the most obvious question: could any one of the alleged O9A members or supporters correctly answer all of the above questions about the O9A? Even the so-called often self-described 'investigative' journalists who pontificated about the O9A, about Sutter, about Melzer and the sundry others, did not bother.

Why? For the simple reason that none of them bothered to, in the interest of fairness, find let alone reference O9A primary sources and thus find the publicly available ten, and three supplementary, questions. Instead, they propagated, and/or blindly accepted or embellished, the Establishment narrative about the O9A.

Which is why no 'investigative' journalist has tracked down and asked Sutter to answer those questions. Why not even the defense lawyers of Ethan Melzer bothered to ask him such questions. Why no 'investigative' journalist has tracked down and asked someone as notorious as the alleged O9A member, who lived in Yorkshire and was a member of National Action, to answer such questions about the O9A. Why some anonymous person who, post 2008, claimed to be the 'outer representative' of the O9A has been tracked down and asked to answer such questions.

For not one of these alleged O9A members or alleged associates or alleged 'representatives' could answer such questions, such is their lack of knowledge of the O9A and such is their pretension to be O9A.

Conclusion

Next time someone claims to be, or is alleged to be, O9A ask them to answer all of those thirteen questions, ten of which still cannot be found by searching the Internet or by finding and reading O9A texts, and publish their answers, if they have any.

River Isis Collective
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{1} Regarding the 'black propaganda' of FBI asset Sutter. From 2014 until 2020 he published and distributed articles

and books (such as the vile *Iron Gates* novel) which were said to be inspired by the Order of Nine Angles and persuaded - in person or by written or digital or telephonic or internet communications - other persons, often young men, that certain dishonourable and criminal deeds were acceptable according to the principles of the O9A, and incited these others to undertake such dishonourable deeds, with the result that several susceptible young men committed such deeds, were arrested, tried in courts of law, found guilty and usually imprisoned. In many of which criminal trials the defendants were said, by prosecuting counsel and later by journalists and others, to be inspired by or influenced by the O9A or to have possessed O9A literature or were actual members of a "neo-nazi" Satanic group known as the Order of Nine Angles, with journalists and the media in general using the fallacy of composition to claim that such felons were practising what they claimed the Order of Nine Angles preached. One person he entrapped by means of internet communications while acting in behalf of the FBI was Ethan Melzer.

For an overview of the Melzer case refer to *The Curious Case Of Mr Melzer* - <https://archive.org/download/curious-case-v7/curious-case-v9.pdf> - with transcripts of conversations from Sutter to Melzer (where Sutter is described as an FBI confidential source) contained in the 2020 indictment of Melzer by Special Agent Faye Stephan available at <https://www.scribd.com/document/606089224/Ethan-Melzer-Trial-Complaint-2020>

{2} Acausal-thinking: the Star Game. Esoteric-empathy: the Rite of Internal Adept.

{3} The case is partially documented in the now outdated polemic compilation *Satanism Plebeianized And O9A Pretenders* (2015) from which this is a quotation:

An example should suffice in its minutiae to illustrate the principles involved. This concerns someone who over years anonymously wrote a prodigious amount about the ONA, even though he had no real-life sinister deeds to his name, had never undertaken the rite of Internal Adept, had never learned esoteric chant with a group of cantors nor even physically constructed his own advanced Star Game. He also never deigned to identify himself despite being given ample (unsolicited) opportunities to do so, as for example, during correspondence with two individuals who were in personal contact with Anton Long.

Furthermore, even though he could not answer even one of the ten questions that every ONA Adept can answer, he had the chutzpah to issue some self-published occult books (many mentioning or dealing with the ONA), and regularly frequented various internet forums, had various weblogs, and corresponded with a plethora of people via e-mail, where he made frequent comments about and pushed his ideas and interpretations concerning the ONA, all while remaining anonymous. Thus did he manage to garnish something of an internet reputation - among those 'who did not know and did not do' - as being some sort of 'authority' about the ONA or even as being the leader of some sort of 'flagship ONA nexion'.