

بِسْمِهِ تَعَالَى
مجلس: حضرت مفتي رضاء الحق صاحب دامت بركاته

7th August 2022

Travels to the UK and Barbados

Zikr – Date Palm

After the praises of Allah and Salutations upon Rasoolullah Sallallaahu Allaihi Wasallam

A concern that was raised by all the communities that Hazrat Mufti Sahib had met is the condition of the youth. The youth are gripped with their devices and confused with their lives.

Solution: They should be introduced and encouraged to participate in constructive and meaningful activities. Create tasks and give them recognition for their involvements. Appoint positions such as Ameer, Vice Ameer, secretary etc.

ان الله لا يغير ما بقوم حتى يغيروا ما بأنفسهم

Changes would occur by:

1. Practically and Actively changing conditions, by Adopting means to fulfill and complete tasks. E.G. Get married to have children therefore create settings and achieve by directing their energies. Choose meaningful pursuits, select good company and find purposeful involvements such as joining the Tableegh Jamaat etc.
2. Psychologically and Emotionally Changing one's thoughts and correcting the heart. The heart is the king, if corrected the body is corrected. Become humble, Be Grateful, Be happy with Allah's decision, Be patient, do not be boastful, avoid the limelight and make Allah happy.

Every limb has a Zikr:

1. The Zikr of the tongue is the Kalima

من قال لا إله إلا الله فتحت له أبواب الجنة

2. The Zikr of the eyes is to shed tears before Allah for the sake of Allah. ذكر العينين البكاء
3. The Zikr of the ears is to listen to virtue.
4. The Zikr of the hands is to give charity. A lot of wealth would come to Rasoolullah Sallallaahu Allaihi Wasallam which he would distribute before going home. Give according to your capacity...

ما لا يدرك كله لا يدرك كله.

Charities are of different types, Zakat is Fard, Sadaqatul Fitr and vows are Wajib and general day to day distributions are Nafil.

اليد العليا خير من اليد السفلى.

Avoid asking, be the giver instead.

الكريم والسخي قريب من الله قريب الناس قريب من الجنة وبعيد من النار
والبخيل بعيد من الله بعيد من الناس بعيد من الجنة قريب إلى النار

Nabi Sallallaahu Allaihi Wasallam asked for protection from

المiserliness.

5. The Zikr of the legs is to proceed towards virtue. The angels search for the Majaalis/gatherings of the pious and announce

هلم و تعالو

on finding them.

Allah would then ask the angels what were they doing and they would report that they making Zikr of

سبحان الله, الحمد لله, الله اكبر

Whoever attends a Majlis is forgiven even though they were not intended to sit but came to fetch something or meet someone. The Zikr of the heart is

الإيمان بين الخوف والرجاء

Imaan is between the hope of acceptance and the fear of rejection which fluctuates. With proper effort made, the heart may be refined and good qualities developed.

ذكر الروح الرضا بالقضاء

6. Zikr of the soul is to be happy with Allah's decision.

ألم تر كيف ضرب الله مثلا كلمة طيبة كشجرة طيبة

There are comparisons made of a good word spoken to the Date Palm.

1. The Ground and the Soil (Garden) require constant treatment and watering. It is the garden in which Zikr must be made i.e. the heart.
2. The Root's of the palm don't waiver with the most severe weather conditions. Hazrat Suhaib Rumi Radhiallaahu Anhu was forced to utter words of Kufr which he explains did not affect his heart the least because he was firmly rooted.

Muslim Khawlaani Radhiallaahu Anhu was thrown into a fire, he was unaffected.

Hazrat Abu Bakar Radhiallaahu Anhu was informed of Rasoolullah Sallallaahu Allaihi Wasallam claim of Mi'raj/ascension to which he attested without any

hesitation not yet having met Rasoolullah Sallallaahu Allaihi Wasallam. He thereby earned the title 'Siddeeq'. Siddeeq is one who speaks the truth and gives true information. He is not referred to in any other way denoting truthfulness such as Musaddiq or Tasaddiq etc. He is the leader of all the Siddeeqeen.

من النبيين والصدّيقين والشهداء والصالحين

The شهداء give their lives for the Deen.

The صالحين give a full bodily جسماني commitment to the Deen.

Hazrat Abu Bakar Radhiallaahu Anhu mother had made comments of Kufr so he requested Rasoolullah Sallallaahu Allaihi Wasallam to make Duaa for her. As soon as Rasoolullah Sallallaahu Allaihi Wasallam had raised his hands in Dua he darted home convinced that she would embrace the faith. On arriving home he hears water dripping and is cautioned. He waits and enters when allowed in, only to find her pronouncing the Shahadah.

The Root's are the Imaan of the believer.

3. The trunk is the affirmation of the Kalimah.
4. The branches are the action's of the believers which grow in different directions and opportunities such as Haj, Zakaat, Fasting, Salaah etc.

All other fasts were abrogated by Ramadaan. The fast of Aashura are Mustahab on the 9th, 10th and 11th of Muharram.

يكفر السنة قبلها

Abu Zubair reported from Jaabir Radhiallaahu Anhu that He who spends generously on his family on Ashura will be given respite and Barakah in his Sustenance the entire year.

Muharram has become infamous because of the Martyrdom of Hazrat Husain Radhiallaahu Anhu. When Hazrat Hussain Radhiallaahu Anhu realised their deception he asked ...

1. To be released to spend his life at some border in Jihaad in the defense of Islam.
2. To return to Madina Munawarah.
3. To take Bay'at/The pledge at the Hands of Yazeed.

But the murderers were determined to shed blood.

Hazrat Umar Radhiallaahu Anhu was martyred on the 1st of Muharram. Umar Radhiallaahu Anhu confirmed that an ox advised its rider that it was not meant for riding but to plough the lands. Umar Radhiallaahu Anhu, Abu Bakar Siddiq

Radhiallaahu Anhu and Uthmaan Radhiallaahu Anhu were with Rasoolullah Sallallaahu Allaihi Wasallam on a mountain that shook with happiness. Rasoolullah Sallallaahu Allaihi Wasallam advised the mountain that there is a Prophet, A Siddeeq and two martyrs on you therefore do not shake. The Sahaba Radhiallaahu Anhum asked for advice from Rasoolullah Sallallaahu Allaihi Wasallam, He advised them to be steadfast and consistent

قل آمنتم بالله فاستقم

*DATES GROW THROUGHOUT THE YEAR CONSISTENTLY THEREFORE
OUR ACTIONS MUST BE REGULAR AND CONSISTENT.*

5. The leaves hang anxiously awaiting greater opportunities likewise does the believer await opportunities to do virtue.
6. The dates/fruits are the kind words spoken and uttered in Da'wah for the sake of Allah Ta'aala.

Aameen