

## 22 January 2023/29Jamadil Aakhir 1444

Respected, Beloved and Honorable Ulama Ikraam, brothers and colleagues.

It is the eve of Rajab. The Ulama prior had shed light on the blessed month of Rajab.

Hazrat Muaawiya Radhiallaahu Anhu had passed on in the month of Rajab. He was a great benefactor to the Ummah. We at times slip in our comments. He was the first to take Islam to Europe by invading and conquering Cypress. Today the leaders remain far from the battlefield in their towers whereas Muaawiya Radhiallaahu Anhu had led the battalion as the commander.

Umme Haram Radhiallaahu Anha's Qabar is in Cypress as well.

The initial people (Sahaba Ikram) that embraced Islam

والسابقون الأولون من المهاجرين والأنصار و الذين اتبعوهم بإحسان

from the Ansar and Muhajireen. They had done the greatest service to Islam and presented the faith as captured in the word with احسان. They were the greatest Benefactors to the course. Allah was happy with them and they were happy with Allah. They had gone into the non-Muslim lands. They had conquered and presented Islam.

Allah Ta'ala poses a rhetoric...

"Have these people not noticed that we've narrowed the ground from it's seams"?, meaning...

1. The disbelievers **space** is being reduced whilst the Muslims gradually move in. The Muslims **numbers** swell as opposed to the disbelievers.
2. Due to the Muslim conquests the disbelievers **lands are reduced** and the Muslims lands have increased. The Muslims **lands** increase as opposed to the disbelievers.
3. The Ulama that are active in serving the Deen are likened to an orchard with various fruits. If the apple plantation is destroyed it becomes difficult to replace. The Ulama involved in writing books, teaching, doing tableegh, doing Zikr, doing Imamat, doing Khidmat,

doing welfare and more. In some instances they may be doing less but cannot be replaced easily. Due to the loss of such Ulama, the vacuum can not be filled or is filled with much difficulty. A portion of the orchard has a void due to their loss.

This Darul Uloom Zakariyya has been built in the line of Binnori Town on the way of the people of Haq like a stream that flowed and was channeled in our direction. It is pleasing to note that institutions of Deen are being established in the centers of disbelief such as America, Russia, Europe and China. Those countries promote immorality whilst by the grace of Allah Islamic institutions are being built in and amongst them.

### **Death is inevitable**

If the world were to be permanent, Rasoolullah Sallalaahu Allaihi Wasallam would be most deserving of it.

### **The world is temporary**

Dawood Allaihis Salaam was amongst the senior prophets. He had guided the Bani Israel to salvation. The Bani Israeel were previously in the grip of Bukhtanasar. They were later under the control of Jaloot/Goliath. The Bani Israeel were advised by Shamweel Allaihis Salaam to make Taloot their king. They did not find him suitable in appearance and finance but Allah Ta'aaala said regarding him

بسطنا في العلم والجسم

He has the correct physique ( tall and firm) and has the necessary knowledge for the position. At the time Dawood Allaihis Salaam was in the army of Taloot. Dawood Allaihis Salaam had defeated Jaloot and was appointed king. Dawood Allaihis Salaam observed strict Pardah at his home, non could go in. One day Dawood Allaihis Salaam was at home when a person came in. He enquired from him, who are you, and why have you come. The person replied

I can not be prevented from entering by barriers.

و لا اهاب الملوك

And I don't fear kings

Dawood Allaihis Salaam had immediately recognized him as the angel of death. He responded by saying that he is ready with Ghusal. None can evade death.

Thereafter Sulayman Allaihis Salaam became the king. He performed Dawood Allaihis Salaam's Janazah. It was a scorching hot day. Sulayman Allaihis Salaam indicated to the birds who pop pop gathered above and made a shade. Allah Ta'ala had blessed Sulayman Allaihis Salaam with an amazing kingdom. His brother Eeshaloo had captured Sulayman Allaihis Salaam's kingdom. Sulayman Allaihis Salaam had in defense attacked him and during the battle he knocked the branch of a tree and died. Sulayman Allaihis Salaam thereafter took full control and made the Duaa: '*Give me a kingdom like none other.*' The Jinnat and winds were made subservient to him. He rested in the afternoon in Istakhar I.e. Iran of today and he'd spend his evenings in Kabul. Allah Ta'aala had blessed him with the knowledge of Herbs and its healing properties. He once addressed a herb which replied that it's name is Kharroob, meaning destruction. He took the lesson from the encounter that his death was near.

Sulayman Allaihis Salaam was at the time building Baitul Muqaddas, towards its completion. The Jinnat did the building work. When Hazrat Mufti Sahib had been to the basement of the Masjid, the Imam had explained that the huge boulders in the foundation could only have been moved by Jinnat.

Sulayman Allaihis Salaam had placed a cushion on a stick and had passed away while standing and supervising the work. The Jinnat were not aware that Sulayman Allaihis Salaam had passed away.

The Jinnat do not have knowledge of the unseen since Allah Ta'ala says:

ما لبثوا في العذاب المهين

They would not have taken the trouble to continue building had they known that he had passed away.

It appears in the Quran that the termites had eaten away on the wood of the stick which caused it to slip.

The philosophers say that Sulayman Sulayman Allaihis Salaam fell down which is contrary to the honor of a Prophet. The Ulama say that he had fallen into Sajda, with due regard for his status.

Hazrat Sulayman Allaihis Salaam had tasted death likewise Hazrat Dawood Allaihis Salaam had also tasted death. Although Hazrat Nooh Allaihis Salaam had the longest life, he had also tasted death. It is mentioned in Ahaadeeth that Hazrat Nooh Allaihis Salaam was seen in a dream wherein he said that life was like walking in through the front door and exiting from the back door whereas He had lived for more than a thousand years. The believer keeps before him the life of the Grave and the hereafter for which he strives.

The current day Afghanistan was conquered by Hazrat Muaawiya Radhiallahu Anhu.

The Aayat

والذين اتبعوهم بإحسان

Refers to the Sahabah Radhiallahu Anhum. Some believe that it refers to the Tabi'een. The preferred view is, **the Sahabah** Radhiallahu Anhum because Allah says thereafter that Allah is happy with them and they are happy with Allah', for whom Jannah has been prepared.

Gardens, beneath which rivers Flow.

In other instances it appears as

An emphasis is placed on '**flowing beneath**' the gardens as opposed to '**flowing through**' the gardens.

The beauty and splendor is truly in the structure built over flowing water as some have it at their entrance halls and as features.

The various streams of Honey, Milk, Wine etc are especially for the Sahabah Radhiallahu Anhum.

It is untoward to undermine the Sahaba Radhiallahu Anhum in any comment or jest.