

باسمه تعالیٰ

Majlis of Hazrat Mufti Raza ul Haq Saheb daamat barakaatuhu

6th March 2022 - 5th Sha'baan 1434.

Topic: Ilm (Knowledge) and Maal (Wealth).

Allah Rabbul Izzat has granted the Ulama Ikraam great honour, respect and Reverence. Allah Rabbul Izzat has granted the Ulama a very high position.

A narration from Ibne Abbas Radhiallaahu Anhuma has that a person enquired from him of the difference between Knowledge and Wealth.

Knowledge is that which is coupled and followed by actions. Mufti Sahib says that Ilm without practice is FILM.

Hazrat Ibne Abbas Radhiallaahu Anhuma explained:

1. AllahTa'aala loves Knowledge that is followed by action. Sometimes wealth is loved by Allah Ta'aala and sometimes not. Qaaroon's wealth is not loved by Allah Ta'aala and Uthmaan Gani Radhiallaahu Anhus wealth and Sulayman Allaihis Salaams wealth is loved by Allah.
2. Knowledge is the Inheritance of the Ambiya Allaihimus Salaam (Prophet's) whereas wealth is not the Prophet's Allaihimus Salaams's Inheritance. Qaaroon, Fir'aun, Hamaan, Abu Jahal and Abu Lahab had also received wealth. Ilm followed by actions is the inheritance of the Ambiya Allaihimus Salaam. Therefore, the Ulama are known to be the inheritors of the Ambiya Allaihimus Salaam. The Ambiya did not leave Gold or Silver in their Inheritance
3. One will have to give an account of one's wealth not of one's knowledge. One will have to give an account of where they had earned from, how they had earned and where they had spent the wealth. One will not be expected to give an account of how, where and when they had acquired knowledge. They will not have to give an account of where they had taught, whether in England, South Africa or wherever. Knowledge is Virtuous. The reward for virtue done will be given in rewards.
4. One has to protect his wealth but Knowledge protects the possessor of it. Imam Gazali Rahmatullahi Allahi was traveling with a group of people when they were attacked, the robbers snatched his bag. He requested for his writings and works, they may take the coins. The bandit commented that it is strange that the knowledge is in the bag whereas it's supposed to be in the heart and learnt. Having learnt a lesson from the encounter, Imam Gazali Rahmatullaahi Allaihi thereafter took all Knowledge to memory, Ilm will look after you and you will look after Ilm.

5. The name of Ilm (Ulama) and the Actions performed by them will remain but wealth won't remain. A wealthy person's name will be remembered for the good he had done but not for his wealth and riches. The names regularly mentioned in the gatherings of the pious are that of Ilmy Knowledgeable people. We are grateful and indebted to them for their priceless efforts and contributions through their publications and writings. They did not engage in bribery or squander wealth. Fame is either acquired from a desire for it. Alternatively, Allah Ta'aala gives fame by announcing his happiness for a person in the heavens followed by an announcement on the ground by the angels amongst the people which results in Honour, Respect and Reverence for the person.

Regarding the person seeking fame, the poet says:

بہتمشہور ہوتا جارہا ہوں
میں خود سے دور ہوتا جارہا ہوں
اور سنا ہے
اب کوئی تہو کر ہو کر لگیگی
بہت مغرور حوالے جارہا ہوں۔

The Knowledgeables are remembered but the Wealthy are forgotten unless it's someone very generous like Haatim Taai.

6. Knowledge increases from spreading but money becomes less from expenditure. The more you teach, the more it increases.

May Allah Rabbul Izzat grant the Ulama the Tawfeeq to teach.

At the occasion of the first Wahi Hazrat Jibreel Allaihis Salaam had squeezed Rasoolullah Sallallaahu Allaihi Wassallam very tight three times.

Reason and Wisdom: Hazrat Ayesha Radhiallahu Anha said with regards to Rasoolullah Sallallaahu Allaihi Wassallam

كان خلقه القرآن

His character is the Qur'ān.

He is an embodiment of the Qur'ān and Deen.

There are three kinds of people that suppress the message of the Qur'ān.

Two will be explained as follows...

1. Those that reject the divinely scriptures and faiths, such as the Socialist, Capitalist and Communists. They believe that the world came into being through the big bang theory. How does one explain the solar and lunar system? Calendars can be drawn up for centuries to come with precision in time for sunrise and sunset. Could it just have occurred without a controlling power? If a person claims that his watch keeps time precisely for twenty years, the person will immediately ask 'What make is it? Which company made it?'. None will assume that it simply came into existence because people will laugh at him. How then can such a perfectly running universe just simply come into being.

Hazrat relates an experience from his travel to China. He asked the car driver about the effects of Communism that remained in China. The taxi driver explained that from the three main aspects of Communism, two have collapsed.

- 1.1. Everything belongs to the state, land, businesses, factories etc...
- 1.2. Leadership rests only with the members of the Communist party, no matter how capable other party's or individuals may be.
- 1.3. Enmity and detesting Religion.

Capitalism has collapsed since individual ownership has come into being and is expanding exponentially. People dress and possess as they please. 'Earn as much as you like'.

Number 2 and 3 are still prevalent in vogue.

Only members of the Communist party are eligible for leadership and Opposition to Religion.

مذهب دشمنی i.e. People are not allowed to practice on Religion. There is a strong anti religion sentiment present.

2. The Mushrikeen Polytheists like you see in India with their oppression and anti Islam plots likewise with the Majoosy fire worshippers. They believe in a deity with partners.

3. The people of the book. They are the Jews, Christians and people that believe in a divine scripture.

THE ABOVE THREE CATEGORIES SUPPRESS AND OPPOSE THE DEEN.

After suppressing the Quraane Kareem

- The strength of the Quraane Kareem.
- The recitation of the Quraane Kareem.
- The memorising of the Quraane Kareem.
- Gaining the understanding of the Quraane Kareem.

The Knowledge of the Quraane Kareem.
Practicing on the Quraane Kareem.
The teaching and learning of the Quraane Kareem.
The Da'wat of the Quraane Kareem.
WILL SUPPRESS THEIR EFFORTS AND FITNAS.

The Quraan speaks of Jihad as well through which such great superpowers have been defeated.

This is the reason for squeezing Rasoolullah Sallallaahu Allaihi Wassallam thrice.

The 2nd reason for which Jibreel Allaihis Salaam had squeezed Rasoolullah Sallallaahu Allaihi Wassallam:

There are three actions

1. Ilm (Knowledge),
2. Amal (Actions),
3. Da'wat (Inviting to the Deen).

1.1. Ilm (Knowledge) puts great pressure on the person acquiring it. It creates humility and it is challenging. When Rasoolullah Sallallaahu Allaihi Wassallam received Wahi it was very heavy and difficult. Only the Qaswah Camel could bear the weight of the revelation descending on Rasoolullah Sallallaahu Allaihi Wassallam whilst mounted. Hazrat Zaid ibne Thabit Radhiallaahu Anhu says that Rasoolullah Sallallaahu Allaihi Wassallam's thigh was on my thigh when a revelation started with a **فخذ** cloth between. My thigh felt like it was being crushed.

2.1. Amal, how difficult is it not to rise for Tahajjud. Rasoolullah Sallallaahu Allaihi Wassallam made lengthy Tahajjud which is difficult to do.

3.1. Da'wat, whether it is from the Khanqah, Tableegh or those working amongst the non Muslims.

The most effective form today of Da'wat is the Tableegh Jamaat which has transformed the lives of many and of all ages that were neglectful of their namaazes previously, they have become regular namaazy's.

Friends that lived close to Binnori Town Madrassah being only a five minute walk away but did not have any contact with the great personalities from there. They did not even know about Hazrat Binnori Rahimahullah. They got connected to Tableegh and a whole new world opened up before them. The sons, grandsons, nephews have become Huffaaz and Ulama and no loss has come to them in wealth. When the businessman's son becomes an Aalim he often surpasses his father.

Mufti Wali Hassan Rahimahullah explains that a person once ranted for a while at him, he politely informed him that the Molvi hears and understands everything but does not reply.

Allah Rabbull zzat accept us all for the Khidmat and spreading of the Deen.

Virtures of Zikr

فانذكروني انذكركم

Allah speaks of Remembering him but does not mention the means through which he be remembered.

Scholars say....

فانذكروني بالأسحار
انذكركم بالأنوار.

Remember me at the time of Sheri (Tahajjud), I will remember you (shower upon you) with divine lights

انذكروني بالبكور
انذكركم بالهور.

Remember me in the wee hours of the morning; I will reward you with Damsels.

Hoor from *Haara* حارة *Yahaaroo* يحار *Yaayee* يايي will mean حيرت (Astonishment). People will be astonished with the beauty and brilliance of the Damsels.

The poet says....

كسيكسيكووه خدا كمالديتابه
كے آئينے كو بهی حيرت مينڈالديتابه

And when Hoor is translated as *Waawee* واوی then it will mean the whiteness of the eyes will be intensely white and the blackness of the pupil will be intensely black with big round eyes.

And if Hoor حور comes from *Haara Yahooroo* يحور حار then the Damsels will be fair in complexion.

انذكروني بالتوب
انذكركم بالعفو الحوية.

Remember me with remorse of sins, I will remember you with forgiveness of sins.

انذكروني بالاستغفار
ينذكركم الله العزيز الغفار.

يذكركم الله الرحيم الغفار.

Make excessive Istighfaar, that Allah will remember you who is Mighty Merciful and Forgiving.

اذكروني بالسؤال
اذكركم بالنوال

Remember me asking/wanting/yearning and pleading. I will remember you with Grace.

اذكروني بالثناء
اذكركم بالعطا

Praise me by saying/reading

سبحان الله
الحمد لله
الله اكبر
لا حول ولا قوة الا بالله

Allah Ta'ala will open his treasures upon you.

اذكروني بالمناجات
اذكركم بالنجات

Come to me begging with humbleness
I will provide salvation for you.

اذكروني بالمجاهدة
اذكركم بالمشاهدة

Strive in my path
I will afford you my vision.

Zikar is such a Wealth that if one is blessed with it he has been blessed with everything.

When people gather for the Zikr of Allah, Allah Ta'aala announces

ان قوموا مغفورا لكم

Disperse, you've been pardoned.

The world is repugnant unless Zikr is done.

If the world becomes a place for Zikr (remembering Allah Ta'aala) then it has value.