

باسمه تعالى  
حضرت مفتي رضاء الحق صاحب دامت بركاته  
Bayaan at Khanqah Islaahi Ijtima on the 4th February 2023

Praise be to Allah Rabbul Izzat, Greetings and Salutations upon Rasoolullah Sallallaahu Allaihi Wasallam.

Honourable, Respected and beloved friends

قد أفلح المؤمنون الذين هم في صلاتهم خاشعون الخ...

Rasoolullah Sallallaahu Allaihi Wasallam said, Whomsoever performs the Fajr Salaah and the Asr Salaah with Jamaat on it's appropriate time will be fortunate to see the countenance of Allah Rabbul Izzat on the day of Qiyamah like we see the 14th full moon.

رؤية البارئ تعالى

That is, to read the Fajar before sunrise and the Asr before sunset.

The other bounty is the alternating of the shifts of the angel's from night to day and day to night. The angels witnessing your presence for the respective Salawaat takes place by the two sets of angels in the morning and evening.

The recording is done double accordingly.

This is by the mercy and benevolence of Allah Ta'aala.

We read the Asar Salaah with Jamaat followed by listening to the 40 Durood.

The forty Durood was read audibly by one and the rest had listened to him.

The reward for reading one Durood is a minimum of 10 rewards.

According to the Shawaafi it is fine to listen while one person reads and the rest listen provided they say Ameen after the Durood. This practice has been in vogue since Sheikh Zakariyya Rahimahullaah, Mufti Mahmood Rahimahullaah, Moulana Ebrahim Mia Rahimahullaah and currently as we've witnessed now.

The other Imams have not expressed reservations.

We should say Ameen after the Durood, thereby having it accepted by each individual listening.

The reward of reading and listening is received.

When the Qur'ān is read we're advised to listen attentively and silently, whereas when Durood is read we're advised to say Ameen. By saying Ameen it is as if we've read it ourselves.

MI Ebrahim Ganchi Sahib explained that by reading Durood at the beginning and at the end, all the supplications in between gets the advantage of being accepted.

In Janazah Salah, we read The Thana and the Shawaafi recites Surah Fatiha after the first Takbeer thereby praising Allah Ta'aala, thereafter we recite Durood and the Dua.

Praises followed by Durood, Dua and Ameen.

Allah Rabbul Izzat has given us a short life span.

The various phases and events of our existence unfold as follows;

The period in the womb is 9 months followed by a lifespan of 60 to 70 years in the world, the lengthy period in the grave, Qiyamat, and eventually the ultimate abode of Jannah or Jahannam. Thereafter, Allah Rabbul Izzat will have Death slaughtered in the form of a sheep by Hazrat Yahya Allaihi Salaam. The Jannaty and the Jahannamy will recognize death.

The Jannaty will die of happiness and the Jahannamy will die of grief by seeing death, therefore death will be given death permanently.

موت کو موت

**This short life is to be spent as Rasoolullah Sallallaahu Allaihi Wasallam showed us.**

We are advised to avoid a toxic life in which there's backbiting, jealousy, gossip, anger and resentment etc. We are to avoid a life of harm and inflicting suffering and pain.

إن الحسد يأكل الحسنات كما تأكل النار الحطب

Jealousy devours virtue as fire devours wood.

The Sufi advises:

Tasawwuf is to prevent a toxic life

لا تحاسدوا ولا تدابروا وكونوا عباد الله إخوانا

Do not be jealous nor hurt others but instead live with harmony, less the virtue of the perpetrator be passed on to the victim.

Jealousy is to be envious of others bounties.

Jealousy is destructive هالكة, not a shaver of the hair but of the Deen.

The good deeds we do are to cleanse the inner recesses of our hearts. We are to become like a mirror, reflecting purity.

Jealousy is so heinous that it was the first crime to be committed in the heavens. Shaytaan was arrogant and refused to prostrate before Adam Allahihis Salaam.

He refused due to Jealousy, to recognize the khilafah conferred upon Adam Allaihis Salaam.

The definition of Khilafah is:

النظام المحافظ لحقوق الله تعالى ولحقوق العباد

It is that structure which protects the rights of Allah and of man as well.

Shaytaan was jealous of Adam Allaihis Salaam, therefore, he was removed from Jannat. Shaytaan's primary objective is to contaminate the heart.

Allah ends the Qur'ān with the message of

قل أعوذ برب الفلق الخ...

Oh Allah protect us from these evils and in particular JEALOUSY.

The first sin to be committed in the world was Jealousy. Qabil was jealous of Habil because his sacrifice was not accepted due to him having offered an inferior animal.

He murdered his brother due to jealousy. The latter was honored whilst the former humiliated and debased.

Ulama say that Tasawwuf is about Salaah, Zikr, Tilawah, Istighfaar, Ittikaaf like we did on entering the masjid, for the duration of our stay in the masjid. We may have necessary conversation in the masjid and we're advised not to have futile conversations. Allah is displeased with unnecessary talk in the masjid.

إذا كثر الكلام فسكتونى  
فإن الدين يهدمه الكلام

Stop me when I talk excessively,  
Excessive speech wipes out my faith.

إذا كثر الطعام فحضرونى  
فإن القلب يفسده الطعام

Stop me When I over indulge in food,  
For it certainly makes me useless, due to laziness.

إذا كثر المشيب فنبؤونى  
فإن الشيب يتبعه الحمام

Inform me when old age shows,  
It is followed by death.

In Tasawwuf, we are advised to speak less, eat less and sleep less.

قلة الكلام، وقلة الطعام، وقلة المنام

We appreciate Allah's bounties and wish well for others. We do not show jealousy and envy in hoping for their destruction and loss.

The definition of Tasawwuf is:

التحلي بالفضائل  
والتخلي عن الرذائل

Adorn oneself with righteous character and rid oneself of blameworthy behavior